

	Executive Engineer, Public Works (South) Division, Pune Central Building Compound, Pune 411001	 
	Phone No. 020-26124295	
Out word No.DB / Building Certificate / 2269 / 2026		Date- 09/03/2026

BUILDING SAFETY CERTIFICATE

Subject-Requirement of Building Safety Certificate, Name of the school is

"Anisha Education Society's, Crimson Anisha Global School",

Sr.No.74 p and other, Jambe, Tal.Mulshi Dist.Pune.

Reference —

1. "Anisha Education Society's, Crimson Anisha Global School ", Sr.No.74 p and other, Jambe Tal.Mulshi Dist.Pune official Letter Ref Date.23/02/2026.
2. Deputy Engineer, P.W.Sub Division,Mulshi official Report Letter No. DB/239/2026 Date 06/03/2026.
3. Metropolitan Commissioner and Chief Executive Officer PMRDA,Pune Approved plan CertificateNo.BMU/Mau.Jambhe/S.No.110P,111P/Pra.Kra.585/18-19 Date-31/01/2019.
4. Metropolitan Commissioner and Chief Executive Officer PMRDA,Pune Approved plan CertificateNo.BMU/Mau.Jambhe/S.No.86P and other sector E-1/Pra.Kra.1884/23-24/9540 Date-21/03/2024.
5. Part Occupancy Certificate By By PMRDA,Pune letter No.DP/BHU/ Mau.Jambhe /S.No.110 P,111 P Sector E1/Pra.Kra.585/18-19 Date.02/08/2022.
6. Part Occupancy Certificate By By PMRDA,Pune letter No.DP/BHU/ Mau.Jambhe /S.No.110 P,111 P Sector E1/Pra.Kra.547/16-17 Date.29/11/2018.
7. Part-Final No Objection Fire Safety Certificate By Chief Fire Officer,PMRDA,Pune Letter No.FFM/192/2022 Date 01/02/2022.
8. Part-Final No Objection Fire Safety Certificate By Chief Fire Officer,PMRDA,Pune Letter No.FFM/105/2018 Date 17/10/2018.
9. Final No Objection Fire Safety Certificate By Chief Fire Officer,PMRDA,Pune Letter No.Agnishman/Antim-Dakhla/Mulshi/2025-26 Date 31/12/2025.
10. Building Structural Stability Certificate by Mr.Achyut Watave, (Structural Engineer. J.W.Consultant PMC lic No.18) Ref letter No-TCN/10-0039/2021-22/1379 Date.11/10/2021.
11. Building Structural Stability Certificate by Mr.Achyut Watave,(Structural Engineer. J.W.Consultant PMC lic No.18) Ref letter No-TCN/10-0039/2025-2026/471 Date.06/06/2025.Also Ref letter No-TCN/10-0039/2025-2026/1880 Date.10/11/2025.
12. Building Structural Completion Certificate (Undertaking of the Owner/Builder at Completion) by Mr.Gaurang V Joshi,Site Engineer,Life Republic,Kolte patil Integrated Township Limited Ref letter Date 13/09/2021 and Date 04/03/2026.
13. Building Safety Certificate issued by this office outword No.DB/Building certificate/10576/2024 Date 20/06/2024.
14. Building Safety Certificate issued by this office outword No.DB/Building certificate/8747/2025 Date 10/10/2025.

This Certified that the Existing Building "Anisha Education Society's, Crimson Anisha Global School",Sr.No.74 p and other, Jambe, Tal.Mulshi Dist.Pune is having block (s) /Floor(s) as per details below.

Detail of Block(s) in school	Block (A)	Block (C)	Block (D)
"Anisha Education Society's, Crimson Anisha Global School", Sr.No.74 P and other, Jambe, Tal.Mulshi Dist.Pune	Ground + Three Floors.	Ground + Three Floors.	Ground + Two Floors.

The Building owned /occupied by "Anisha Education Society's, Crimson Anisha Global School", Sr.No.74 P and other, Jambe, Tal.Mulshi Dist.Pune have complied with the Building safety requirements and verified by the officers concerned of Public Works Department on Dated 05/03/2026 in the presence of Principal of "Anisha Education Society's, Crimson Anisha Global School", Sr.No.74 P and other, Jambe, Tal.Mulshi Dist.Pune and that the building is Structurally Safe and fit for Occupancy up to classes XII with effect from Date 09/03/2026 for a period of 01 year in accordance with rule.



(A.R.Bhandare)
Executive Engineer,
P.W.(South)Division,Pune.

✓ Copy-Principal of "Anisha Education Society's, Crimson Anisha Global School",

Sr.No.74 P and other, Jambe, Tal.Mulshi Dist.Pune for Information.

Copy- Deputy Engineer, Public Works Sub Division,Mulshi (Paud) for Information.